

## *Joint Meetings*

### AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG ADMINISTRATION, AND RELATED AGENCIES APPROPRIATIONS ACT

*Conferees* met to resolve the differences between the Senate and House passed versions of H.R. 2112, making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2012, but did not complete action thereon, and recessed subject to the call.

---

### COMMITTEE MEETINGS FOR FRIDAY, NOVEMBER 4, 2011

*(Committee meetings are open unless otherwise indicated)*

#### Senate

No meetings/hearings scheduled.

#### House

*Committee on Energy and Commerce*, Subcommittee on Communications and Technology, hearing on H.R. 3035,

the “Mobile Informational Call Act of 2011.” 9 a.m., 2123 Rayburn.

*Committee on the Judiciary*, Subcommittee on Crime, Terrorism, and Homeland Security, hearing entitled “21st Century Law Enforcement: How Smart Policing Targets Criminal Behavior.” 10:30 a.m., 2141 Rayburn.

*Committee on Natural Resources*, Subcommittee on Energy and Mineral Resources, hearing entitled “Jobs at Risk: Waste and Mismanagement by the Obama Administration in Rewriting the Stream Buffer Zone Rule.” 10:30 a.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, Subcommittee on Government Organization, Efficiency and Financial Management, hearing entitled “Identity Theft and Tax Fraud: Growing Problems for the Internal Revenue Service.” 9:30 a.m., 2154 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Economic Development, Public Buildings, and Emergency Management, hearing entitled “A Review and Analysis of the Proposed \$400 Million Los Angeles, California Federal Courthouse Project.” 10 a.m., 2167 Rayburn.

### Joint Meetings

*Joint Economic Committee*: to hold hearings to examine the employment situation for October 2011, 10 a.m., 210, Cannon Building.

*Next Meeting of the SENATE*

2 p.m., Monday, November 7

*Next Meeting of the HOUSE OF REPRESENTATIVES*

9 a.m., Friday, November 4

## Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 5 p.m.), Senate will resume consideration of the motion to proceed to consideration of H.R. 674, 3% Withholding Repeal and Job Creation Act, and vote on the motion to invoke cloture on the motion to proceed to consideration of the bill at 5:30 p.m.

## House Chamber

**Program for Friday:** Consideration of H.R. 2838—Coast Guard and Maritime Transportation Act of 2011 (Subject to a Rule).

## Extensions of Remarks, as inserted in this issue

## HOUSE

Bass, Charles F., N.H., E1996  
 Berman, Howard L., Calif., E2001  
 Bilbray, Brian P., Calif., E1996  
 Blumenauer, Earl, Ore., E2001  
 Bono Mack, Mary, Calif., E1990, E1998  
 Brady, Robert A., Pa., E1994, E1999  
 Burton, Dan, Ind., E1994  
 Coffman, Mike, Colo., E1994  
 Courtney, Joe, Conn., E1993  
 Davis, Danny K., Ill., E2000, E2003  
 Davis, Geoff, Ky., E1992  
 Diaz-Balart, Mario, Fla., E1992, E1999

Dingell, John D., Mich., E2000  
 Duffy, Sean P., Wisc., E1989  
 Engel, Eliot L., N.Y., E1989  
 Farr, Sam, Calif., E1989  
 Filner, Bob, Calif., E1998  
 Gingrey, Phil, Ga., E1991  
 Gonzalez, Charles A., Tex., E1997  
 Jackson Lee, Sheila, Tex., E1999, E2000, E2002, E2004  
 Johnson, Eddie Bernice, Tex., E1991, E1997  
 Lankford, James, Okla., E2003  
 Lee, Barbara, Calif., E1992  
 Maloney, Carolyn B., N.Y., E1991  
 Matsui, Doris O., Calif., E1993  
 Payne, Donald M., N.J., E2002

Renacci, James B., Ohio, E1991, E1997  
 Reyes, Silvestre, Tex., E1995  
 Richardson, Laura, Calif., E1995  
 Rogers, Mike, Ala., E1998  
 Sanchez, Loretta, Calif., E1995  
 Schakowsky, Janice D., Ill., E1994  
 Schiff, Adam B., Calif., E1995  
 Stark, Fortney Pete, Calif., E1993  
 Thompson, Bennie G., Miss., E1991, E1999  
 Thompson, Mike, Calif., E1994  
 Tsongas, Niki, Mass., E1989  
 Van Hollen, Chris, Md., E2003  
 Wilson, Joe, S.C., E1991, E1999  
 Young, C.W. Bill, Fla., E1990, E1998



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Printing Office at [www.gdsys.gov](http://www.gdsys.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Printing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶The *Congressional Record* paper and 24x microfiche edition will be furnished by mail to subscribers, free of postage, at the following prices: paper edition, \$252.00 for six months, \$503.00 per year, or purchased as follows: less than 200 pages, \$10.50; between 200 and 400 pages, \$21.00; greater than 400 pages, \$31.50, payable in advance; microfiche edition, \$146.00 per year, or purchased for \$3.00 per issue payable in advance. The semimonthly *Congressional Record Index* may be purchased for the same per issue prices. To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.